



STATE OF IDAHO



C. L. "BUTCH" OTTER
Governor
Celia R. Gould
Director

2012 - PESTICIDE APPLICATOR LICENSE EXAM SCHEDULE

SOUTH CENTRAL IDAHO

(Blaine, Camas, Cassia, Gooding, Jerome, Lincoln, Minidoka and Twin Falls)

The following is the Pesticide Applicator Examination Schedule for South Central Idaho for the year 2012. These sessions are for **testing only**. Exam sessions begin at 9:00 a.m. and end at 12:00 noon. **PLEASE DO NOT BE LATE. Photo ID is required.** These dates are subject to change and may require rescheduling, therefore **pre-registration is advised**. If you do not pre-register and all spaces are taken, you will not be able to test that day. To register, call one of the ISDA Representatives listed below 24 hours prior to the exam. You may also call the ISDA Boise office at (208) 332-8600. Exam fees for Professional Applicators are \$10.00 **per exam**. No money will be collected at the exam session. You will be given a fee sheet to mail in your exam fees to ISDA in Boise.

| <u>EXAM DATE:</u> | <u>LOCATION:</u> | <u>CITY:</u> |
|--------------------------|--|---------------------|
| January 18 | College of Southern Idaho (CSI) Taylor Bldg.–Rm. # 276..... | Twin Falls |
| January 25 | Minidoka County Fairgrounds – 85 E. Baseline - 436-7184..... | Rupert |
| February 01 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| February 08 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| February 15 | CSI – Taylor Bldg. – Rm. # 276..... | Twin Falls |
| February 22 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| February 29 | CSI – Taylor Bldg. – Rm. # 276..... | Twin Falls |
| March 14 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| March 21 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| March 28 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| April 04 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| April 11 | Blaine County Court House Annex..... | Hailey |
| April 18 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| April 25 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| May 02 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| May 09 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| May 16 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| May 23 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| May 30 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| June 06 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| June 13 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| June 20 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| June 27 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| July 11 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| July 18 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| August 08 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| August 22 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| September 05 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| September 19 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| October 10 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |
| November 14 | Minidoka County Fairgrounds – 85 E. Baseline..... | Rupert |
| December 05 | CSI - Taylor Bldg. – Rm. # 276..... | Twin Falls |

The services of the Idaho State Department of Agriculture are available to everyone irrespective of disability. Contact Sherman Takatori, Licensing Program Manager to request any accommodation needed to satisfy the above requirements for testing. Request for ISDA publications in alternate formats will be promptly handled. **Idaho Relay Service (TT or TTY) – 800-377-3529**